

the young child.

Adam and Eve's Covering

Adam and Eve in Eden were surrounded with a clear and beautiful light, the light of God....

In losing the garments of holiness, they lost the light that had illuminated nature.

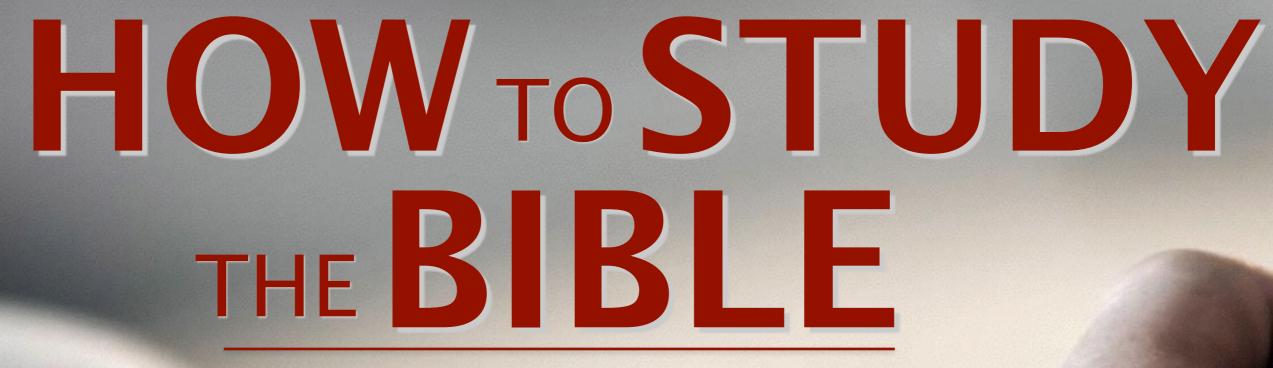
{MH 462}

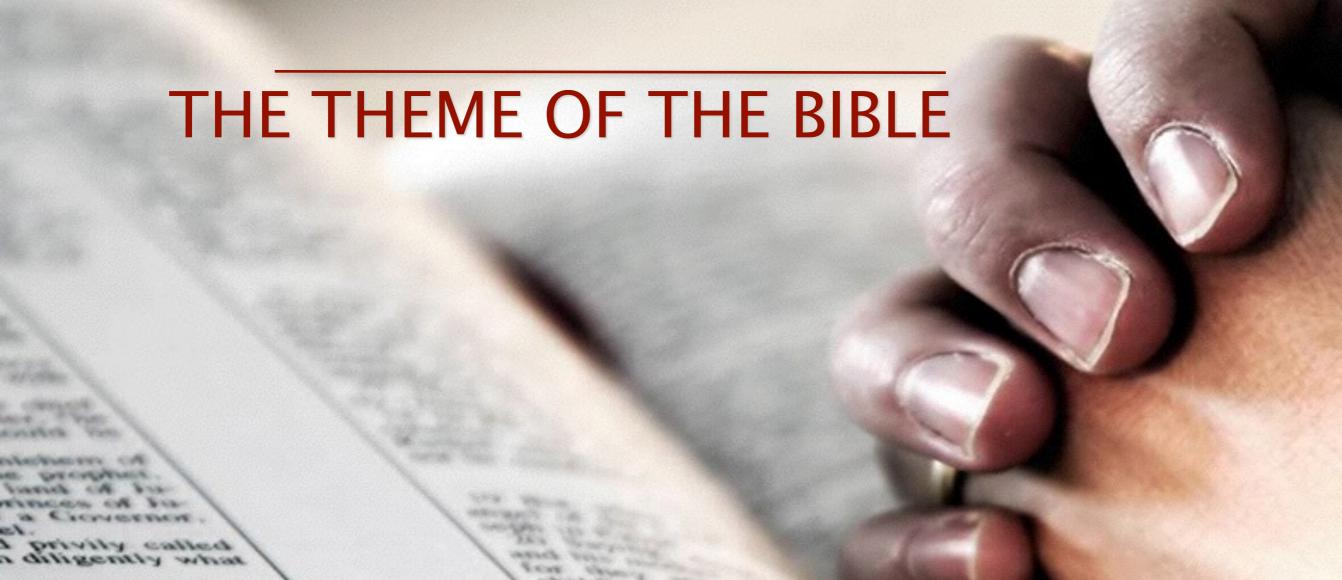
The Theme of the Bible

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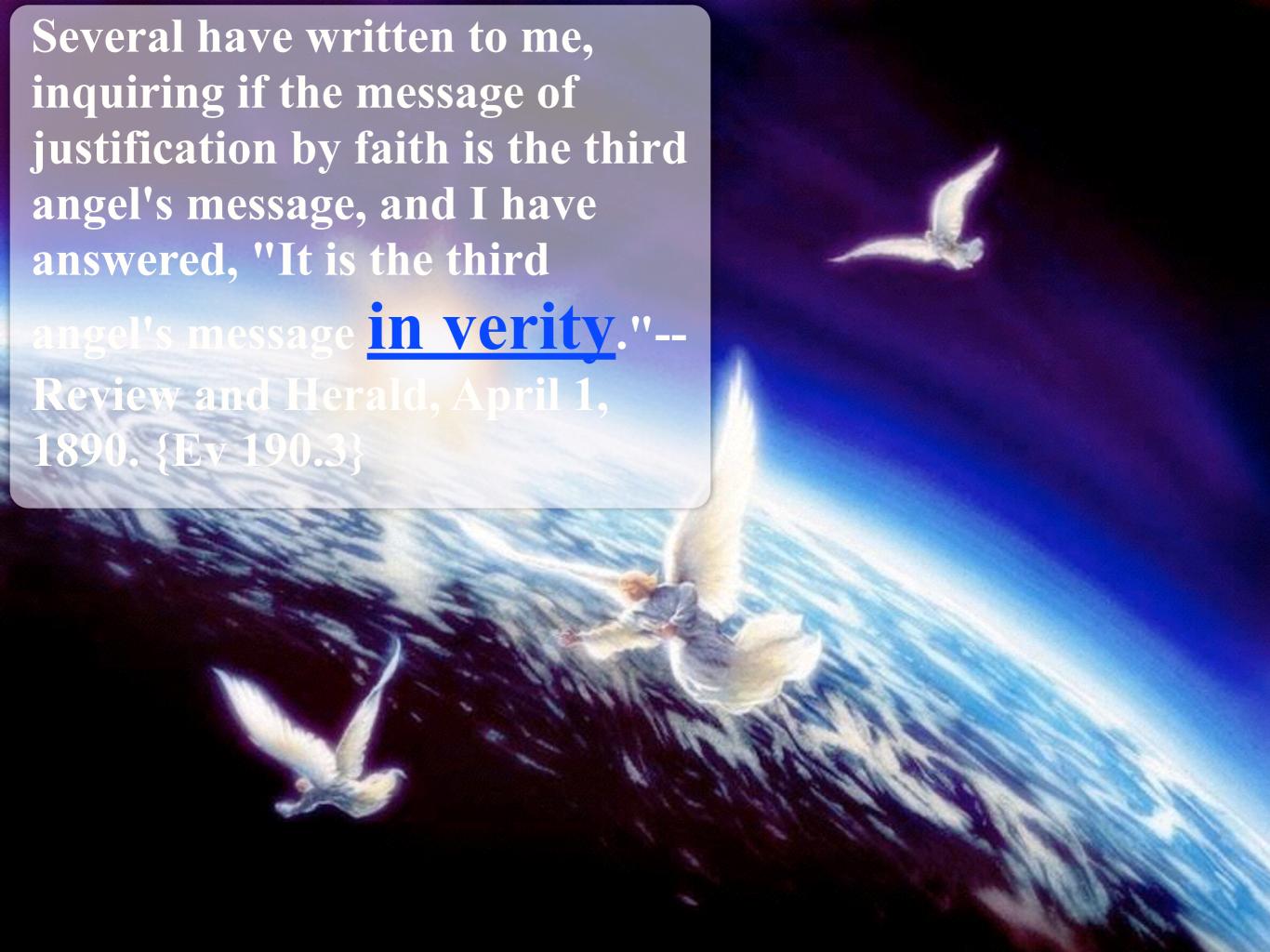
The <u>central theme</u> of the Bible, the theme about which every other in the whole book clusters, is the <u>redemption</u> <u>plan</u>, the restoration in the human soul of the image of God....

the burden of <u>every book</u> and <u>every passage</u> of the Bible is <u>the</u> <u>unfolding of this wondrous theme</u>,--man's uplifting,--the power of God, "which giveth us the victory through our Lord Jesus Christ." 1 Corinthians 15:57. {Ed 125.2}





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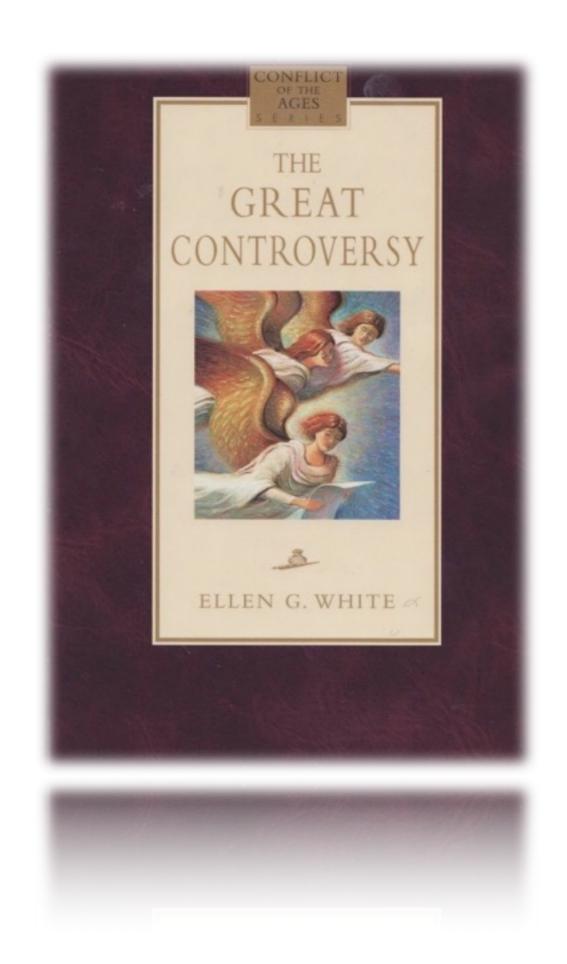




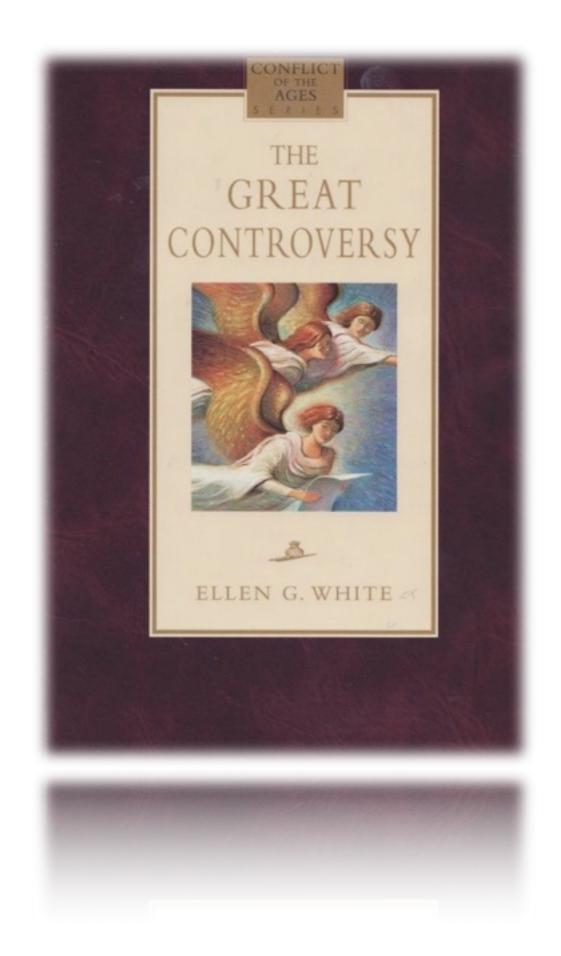




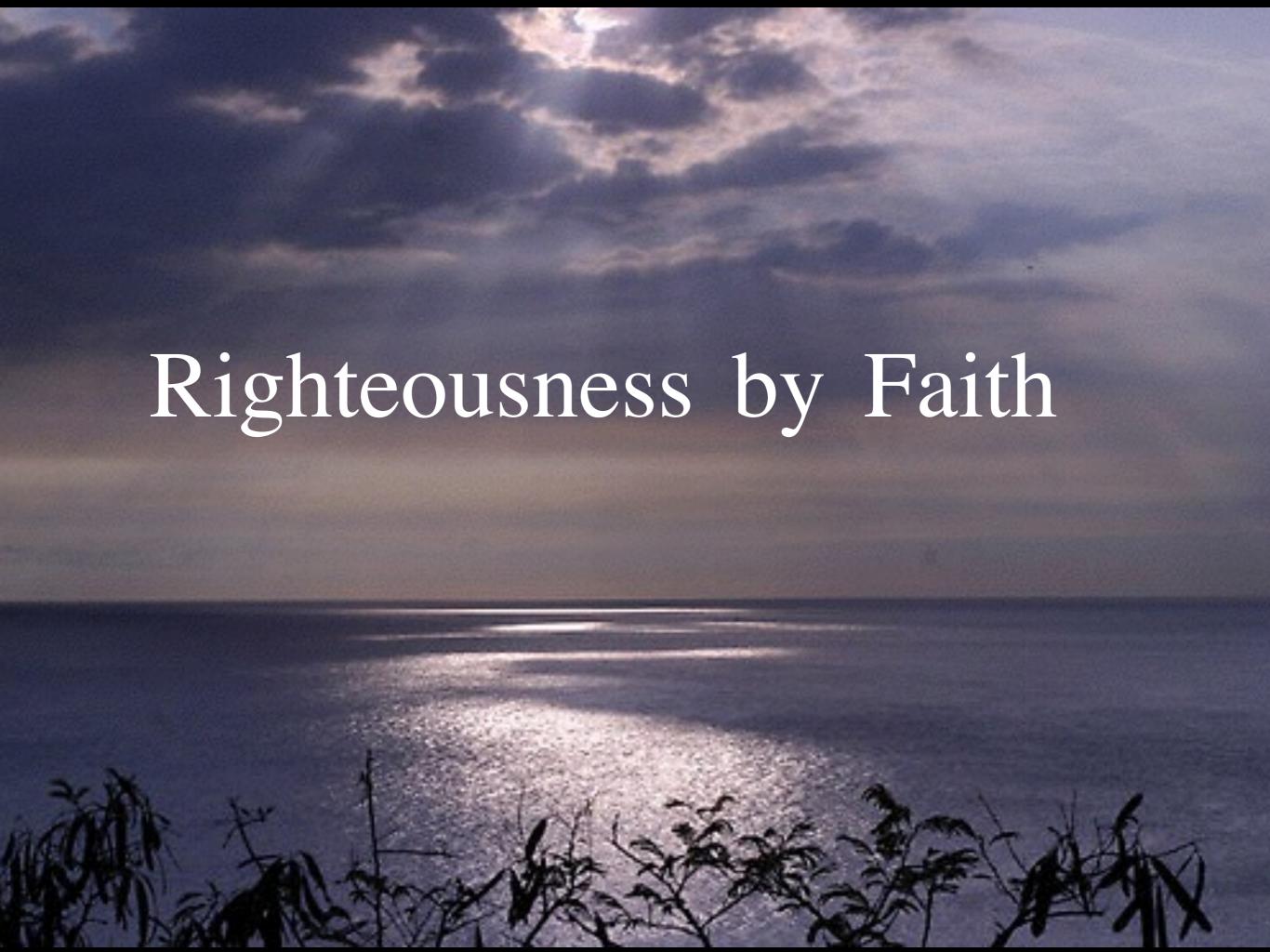
The Lord in His great mercy sent a most precious message to His people through Elders [E.J.] Waggoner and [A. T.] Jones. This message was to bring more prominently before the world the **uplifted Saviour**, the **sacrifice for the sins of the whole world**. It presented **justification through faith** in the Surety; it invited the people to receive the righteousness of Christ, which is made **manifest** in **obedience to all the commandments of God**. {LDE 200.1}

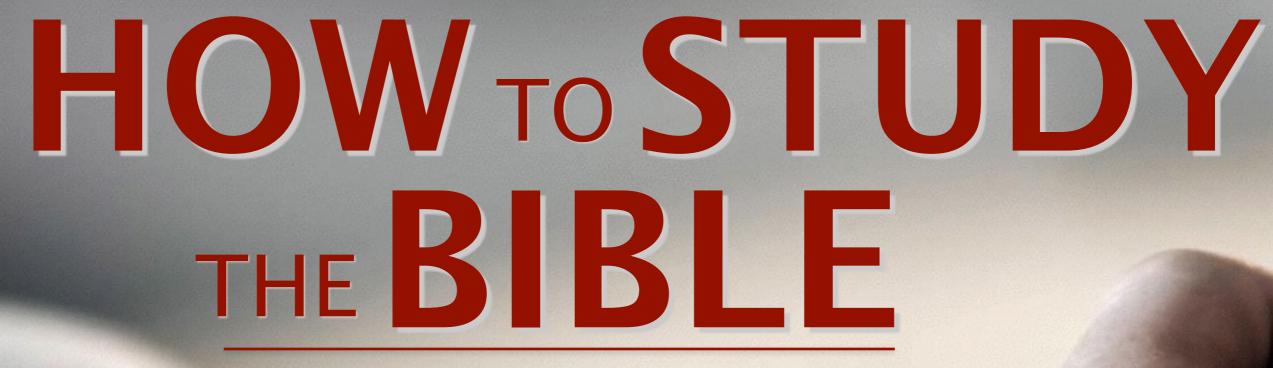


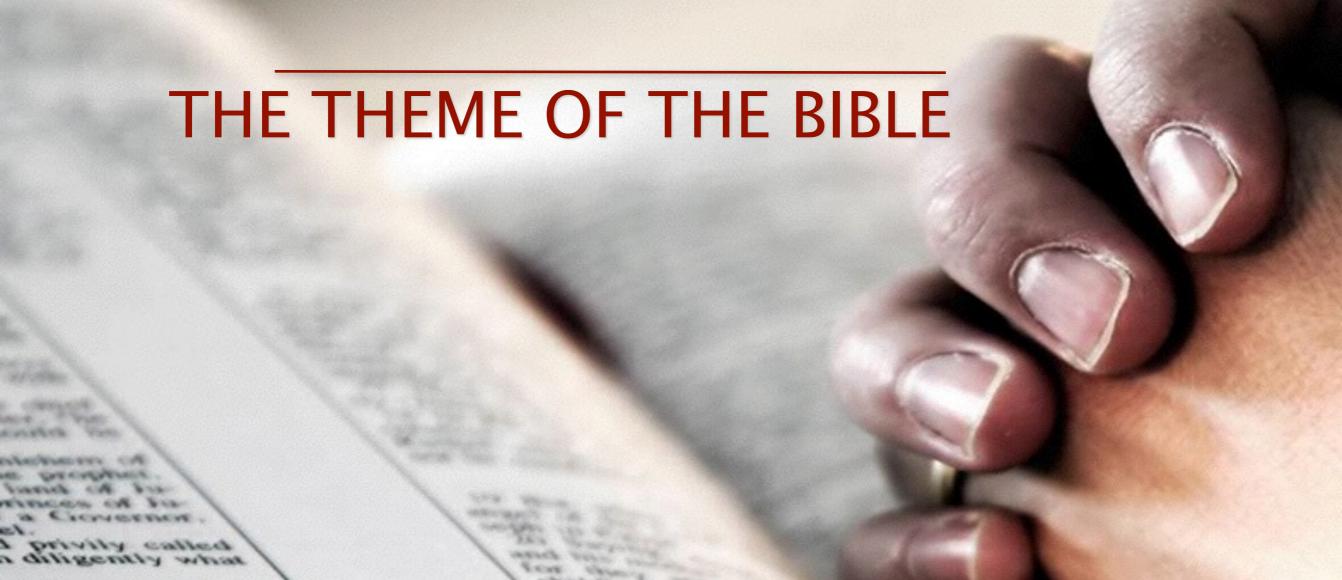
A prayerful study of the Bible would show Protestants the real character of the papacy and would cause them to abhor and to shun it; but many are so wise in their own conceit that they feel no need of humbly seeking God that they may be led into the truth. Although priding themselves on their enlightenment, they are ignorant both of the Scriptures and of the power of God.



They must have some means of quieting their consciences, and they seek that which is least spiritual and humiliating. What they desire is a method of forgetting God which shall pass as a method of remembering Him. The papacy is well adapted to meet the wants of all these. It is prepared for two classes of mankind, embracing nearly the whole world--those who would be saved by their merits, and those who would be saved in their sins. Here is the secret of its power. 572.2}







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There are more souls longing to understand how they may come to Christ than we imagine. Many listen to popular sermons from the pulpit and know no better than before they listened how to find Jesus and the peace and rest which their souls desire. Ministers who preach the last message of mercy to the world should bear in mind that Christ is to be exalted as the sinner's refuge. Many ministers think that it is not necessary to preach repentance and faith, with a heart all subdued by the love of God; they take it for granted that their hearers are perfectly acquainted with the gospel, and that matters of a different nature must be presented in order to hold their attention. If their hearers are interested, they take it as evidence of success. The people are more ignorant in regard to the plan of salvation and need more instruction upon this all-important subject than upon any other. {4T 394.1}

The Plan of Salvation

God's Part

Our Part

He Draws Us

John 6:44/John 12:32

Zechariah 12:10

He Will Convict Us of Sin

John 16:8/Romans 3:20

He Will Give You Repentance

Acts 5:30,31

Do Not Resist His Drawing

James 4:7/Ephesians 4:30

Ackonwledge Your Guilt and Need of Him

Jeremiah 3:12-14

Confess and Forsake Your Sins and Give Your Heart.

1 John 1:9/Acts 26:20/Proverbs 23:26

The Plan of Salvation

God's Part

He Will Forgive, Cleanse, Regenerate, and Free You to Live a Sanctified Life Jeremiah 33:8/Ezekiel 36:26,27

He Will Live in You and Empower You

2 Corinthians 6:16

He Will Make a Way of Escape When You Are Tempted 1 Corinthians 10:13

Our Part

Believe and Accept that He has Done & Will Do This for You.

Numbers 21:8/John 3:14,15/Hebrews 12:2

Live By His Power and Bear Much Fruit John 15:4,5/Philippians 4:13

Take God's Way of Escape and Submit to Him

Psalms 17:4,5/Proverbs 3:5,6

The Plan of Salvation

God's Part

Our Part

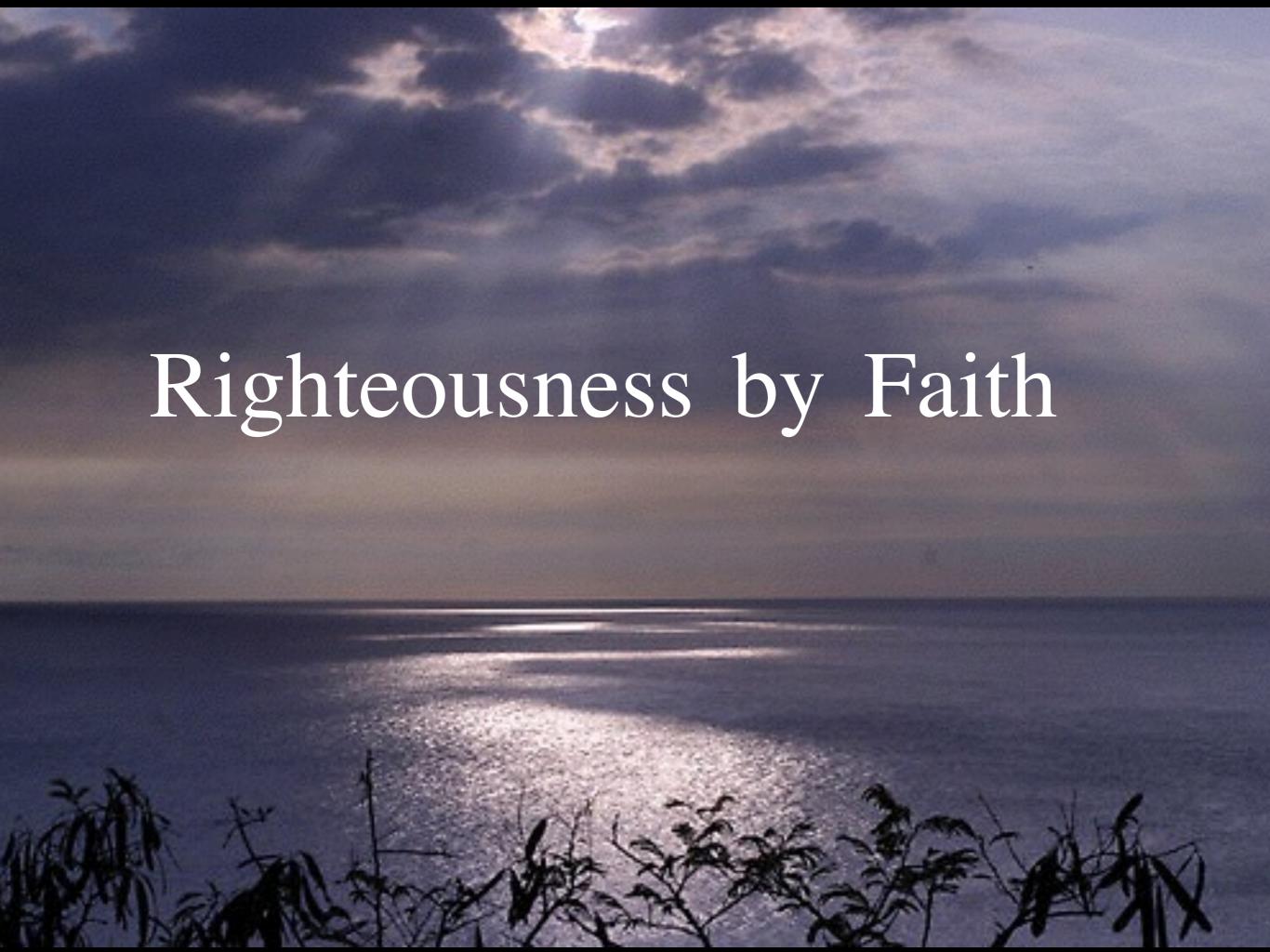
"If" You Fall, Do Not Stay

"If" You Fall, He Will Not Leave You, but Be Your Advocate to Bring you Back in His Arms.

In Discouragement, but
Rise and Keep Pressing
Back Into the Arms of God.

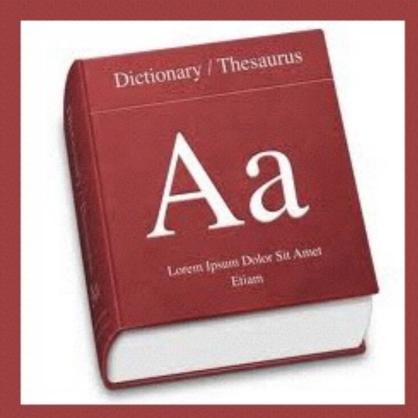
1 John 2:1,2

Proverbs 24:16/Philippians 3:14



As the penitent sinner, contrite before God, discerns Christ's atonement in his behalf, and accepts this atonement as his only hope in this life and the future life, his sins are pardoned. This is justification by faith. {FLB 116.4}

Jusified



Penitent - feeling or expressing sorrow for sin or wrongdoing and disposed to atonement and amendment;

Contrite - filled with a sense of guilt and the desire for atonement;

Discern - to perceive by the sight or some other sense or by the intellect; see, recognize, or <u>apprehend</u>:

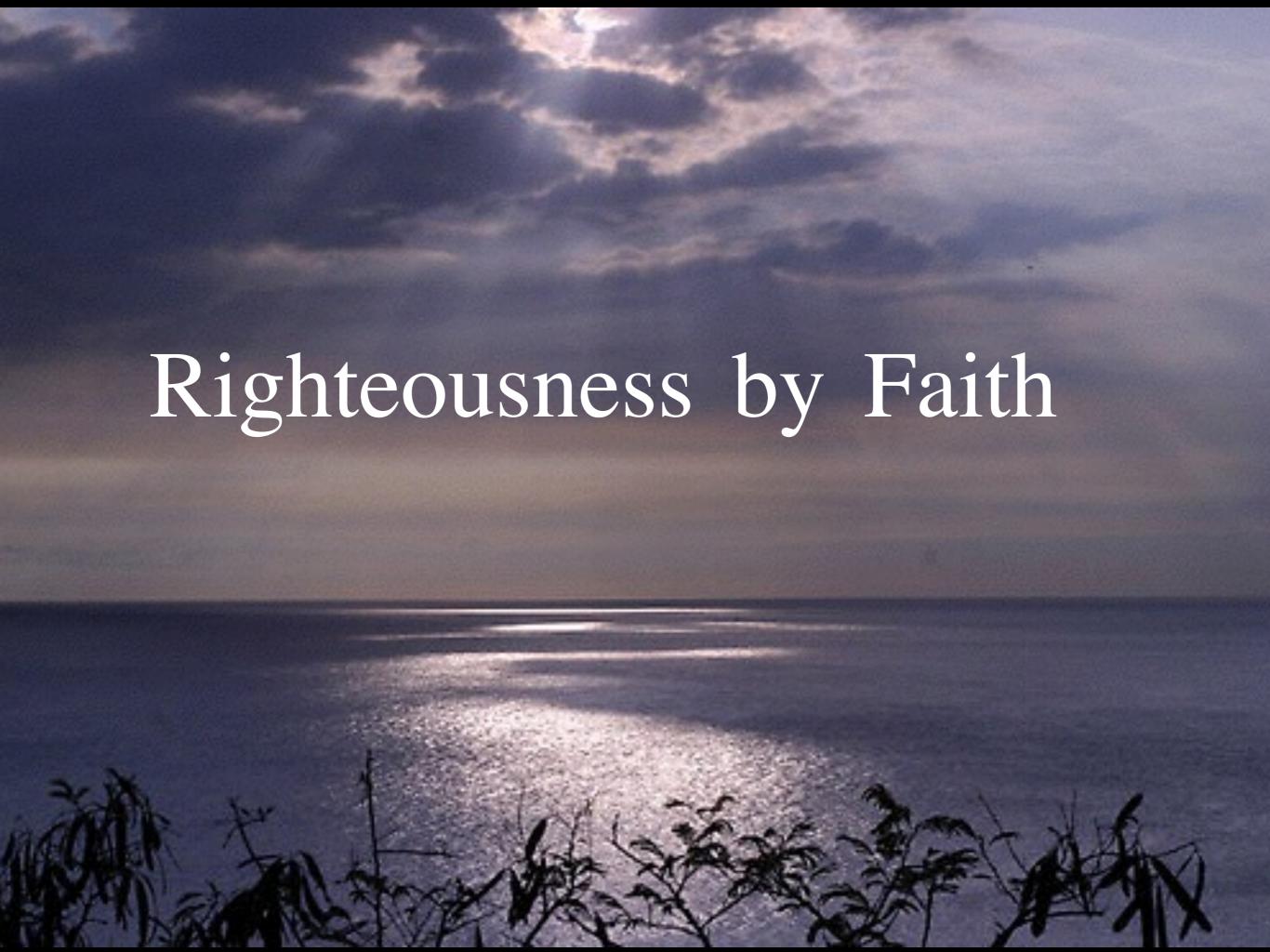
Accept - to take or receive (something offered); receive with approval or <u>favor</u>:

Atonement - satisfaction or reparation for a wrong or injury; amends.

Justification - to be just or right: (Righteous)

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Jusified





God requires the entire surrender of the heart, before justification can take place; and in order for man to retain justification, there must be continual obedience, through active, living faith that works by love and purifies the soul. {FW 100.1}



Sanctification is not the work of a moment, an hour, a day, but of a <u>lifetime</u>. It is not gained by a happy flight of feeling, but is the result of <u>constantly dying to sin</u>, and <u>constantly living for</u>

<u>Christ</u>. Wrongs cannot be righted nor reformations wrought in the character by <u>feeble</u>, <u>intermittent</u> efforts. It is only by <u>long</u>, <u>persevering</u> effort, <u>sore discipline</u>, and <u>stern conflict</u>, that we shall overcome. {FLB 116.5}



It [sanctification] is not merely a theory, an emotion, or a form of words, but a <u>living</u>, <u>active</u> principle, entering into the <u>everyday life</u>. It requires that our habits of <u>eating</u>, <u>drinking</u>, and <u>dressing</u> be such as to secure the <u>preservation</u> of <u>physical</u>, <u>mental</u>, and <u>moral health</u>, that we may present to the Lord our bodies--not an offering corrupted by wrong habits but--"a living sacrifice, holy, acceptable unto God." {FLB 116.6}